| Title | First name | Surname | Current Governor Appointment | ROLE | Academy Appointment Date | Governor Start Date FOR CURRENT TERM OF OFFICE | Governor End Date FOR CURRENT TERM OF OFFICE | Pecuniary Interests | Teaching & Learning Committee | Personnel Committee | Resources (inc Finance, Premises, Health & Safety) | Pay Review Committee |
|-----------------|----------------|--------------------|---|---|--------------------------------|--|--|--|----------------------------------|------------------------|---|-------------------------|
| | | | | | | | | | Quorum 3 | Quorum 3 | Quorum 3 | Quorum 3 |
| Mr | Niranjan | Annamalai | Appointed | | 8/0ct/20 | 12/Dec/22 | 11/Dec/26 | | | X Chair | X | |
| Dr | Nicholas | Burgess | Appointed | SEND Governor, HMPM | 12/0ct/20 | 12/Oct/20 | 11/Oct/28 | | | | X | |
| Mrs | Helen | Bush | Appointed | Co-Chair of Governors,Safeguarding, Development, HMPM | 4/Dec/17 | 12/0ct/24 | 11/Oct/28 | Member of Insignis Academy Trust | X | X | X | X |
| Mr | Neil | Esslemont | Appointed | Health and Safety | 4/Dec/17 | 3/Dec/21 | 2/Dec/25 | Governor at Turnfurlong School | | X | X | Х |
| Mrs | Marieke | Forster | Headmistress & Accounting Officer | | 6/Mar/23 | - | - | TBGS Member, GSHA Member | | | | |
| Mr | David | Hudson | Co-opted | | | 01-Sep-24 | 31/08/2028 | | Х | | | |
| Dr | Atiya | Kenworthy | Appointed | | 8/Dec/22 | 8/Dec/22 | 7/Dec/26 | | Х | X VC | | |
| Mr | Rajas | Kulkarni | Parent | | 31/Jan/23 | 31/Jan/23 | 30/Jan/27 | Director IRAA Infotech Ltd | X | | X | |
| Mrs | Sandra | Maher | Appointed | Vice Chair Governors | 12/0ct/20 | 12/Oct/20 | 11/0ct/28 | | X Chair | Х | | Х |
| Ms | Linda | Oatley | Co-opted | Whistleblowing | 28/Feb/23 | 28/Feb/23 | 27/Feb/27 | St Michael's Church, Aston Clinton | Х | | X VC | |
| Mr | John | Orchard | Appointed | Mental Health | 8/Dec/22 | 8/Dec/22 | 7/Dec/26 | | | Х | X Chair | |
| Mrs | Marina | Parker-Allotey | Appointed | DEI/School Food | 8/Dec/22 | 8/Dec/22 | 7/Dec/26 | | Х | | X | |
| Mr | Uday | Shankar Koramutla | Parent | | 31/Jan/23 | 31/Jan/23 | 30/Jan/27 | | | Х | X | |
| Mrs | Arpana | Valji | Appointed | Careers | 8/Dec/22 | 8/Dec/22 | 7/Dec/26 | | Х | | X | |
| Dr | Kate | Weir | Appointed | Co-Chair of Governors/Wellbeing & Arts , HMPM | 15/Dec/14 | 3/Dec/21 | 2/Dec/25 | Panel Member IAPs and IRPs | X | х | X | X |
| Mr | Christopher | White | Appointed | | 12/Oct/20 | 12/Oct/20 | 11/Oct/28 | Director American Audio Co; Home Technology Contracts; Tech Conciergy | | X | X | |
| * 1. The Chairs | s of Governors | and Headteacher w | ill be ex-officio ı | members of all committees. | | | | | | | | |
| ** 2. All new 0 | Governors take | the opportunity of | attending all Cor | nmittee Meetings during the | first term bef | ore deciding on | which Commit | tees to Join | | | | |
| | | | | | | | | | | | | |
| | | | | LEAVERS | | | | | | | | |
| Title | First name | Surname | Gov Type | | Academy Appt Date | Governor Start Date | Governor End Date | Pecuniary Interests | | | | |
| Mr | Dayo | Olowasale | Appointed | | 29-Nov-23 | 08/12/2022 | 29/11/2023 | | | | | |
| Mr | Richard | Smith | Appointed | | 01-Sep-22 | 01/09/2022 | 06/09/2024 | ļ | | | | |
| Ms | Debbie | Brake | Appointed | | 08-Dec-22 | 08/12/2022 | 21/03/2024 | ļ | | | | |
| | | | | Members of Academy Trust | | | | | | | | |
| Mr | Alan | Rosen | | | 01-Jul-11 | | | | | | | |
| Mr | Arfan | Chaudhry | | | 01-Jul-11 | | | | | | | |
| Mr | James | Chandler | | | 05-Dec-17 | | | | | | | |

| Mr | Anthony | Woods | 01-Aug-23 | |
|----|---------|----------|-----------|-------------------------|
| Ms | Nicola | Jamieson | 25-Oct-23 | Chair of Red Horse Vale |

Community First Responders Charity